

ELECTRIC WATER SEWER STORMWATER

3 Industrial Loop Drive | PO Box 1589 | Hannibal, MO 63401 | (573)-221-8050 www.HANNIBALBPW.org

RP3 PUBLIC POWER

BOARD OF PUBLIC WORKS AGENDA MONDAY, AUGUST 21, 2023 4:00p.m. HBPW CONFERENCE CENTER

- I CALL TO ORDER
- II INVOCATION & PLEDGE OF ALLEGIANCE
- III CONSENT AGENDA
 - A) Minutes July 17, 2023
 - B) Payrolls July 28, 2023 & August 11, 2023
 - C) Claims July 2023
- IV COMMENTS FROM AUDIENCE
- V REGULAR REPORTS
 - A) General Manager Report Darrin Gordon
 - B) Operations Report Mathew Munzlinger
 - C) Projects Report Mathew Munzlinger
 - D) Financial Report Paul Trenhaile
- VI UNFINISHED BUSINESS
 - A) Emergency Response Plan & Safety Manual Approval Mathew Munzlinger
 - B) Reauthorization of Line of Credit Paul Trenhaile
- VII NEW BUSINESS
 - A) HREDC Introduction Maria Kuhns
 - B) Capacity Hedging Policy/GDS Associates Kyle Haemig
 - C) MOSWIN MOU Approval Mathew Munzlinger
- IX COMMENTS FROM CITY ATTORNEY
- X GENERAL DISCUSSION
- XI CLOSED SESSION: Pursuant to Section 610.021(3)(12) of the Missouri Sunshine Law, the meeting shall convene in closed session to discuss Personnel & Contracts.
- XII ADJOURNMENT

This meeting will be open to the public, or you can view it live at https://www.youtube.com/@hbpw. Please send any public comments/questions you would like announced at the Board meeting by Monday, August 21st at 3:00p.m. to this email: https://www.youtube.com/@hbpw. Please send any public comments/questions you would like announced at the Board meeting by Monday, August 21st at 3:00p.m. to this email: https://www.youtube.com/@hbpw. Please send any public comments/questions you would like announced at the Board meeting by Monday, August 21st at 3:00p.m. to this email: https://www.youtube.com/@hbpw. Please send any public comments/questions, please contact the BPW at 573-221-8050.

Audio visual recording of this meeting will take place. Please reference the HBPW website for complete Notice of Filming and Photography disclaimer at https://www.hannibalbpw.org/departments/board-of-directors/